

VIRGINIA RETIRED TEACHERS ASSOCIATION

2018-2019 COMBINED DISTRICT AND UNIT ANNUAL REPORT

Three (3) copies of report due as soon after the DISTRICT/LOCAL elections and the Spring Delegate Assembly as possible, but no later than June 30, 2019

EMAIL/mail to Rebecca M. Goshorn, VRTA Directory Chair, bygosh@comcast.net, 2600 Southbay Drive, Henrico, VA 23233 **AND** mail a copy to, Canzata Turner, VRTA Awards Chair, 3218 South Crater Rd., Petersburg, VA 23805 **AND** to your **DISTRICT PRESIDENT**

District/# _____ Unit Name _____

Does the unit give scholarships? _____ If so, how many? _____ Value of each \$ _____ How are unit scholarship funds raised? _____

Does the district give scholarships? _____ If so, how many? _____ Value of each \$ _____ How are district scholarship funds raised? _____

MEMBERSHIP REPORT

Unit members _____ # District members _____ # VRTA members _____ # Unit meetings a year _____ Average Attendance _____

Unit members attending: District meetings _____ VRTA Fall Conference _____ VRTA Spring Delegate Assembly _____

Was the unit's banner on display in Midlothian? Fall Conference, October 2018 YES NO Spring Delegate Assembly, April 2019 YES NO

Was the unit's scrapbook on display in Midlothian? Fall Conference, October 2018 YES NO Spring Delegate Assembly, April 2019 YES NO

Was the district's banner on display in Midlothian? Fall Conference, October 2018 YES NO Spring Delegate Assembly, April 2019 YES NO

Did your unit/district file the required 2016 E-Card with the IRS prior to November 15, 2018? Unit YES NO District YES NO

Did your unit/district mail a double signed copy of its 2018-19 budget to the VRTA Treasurer prior to December 31, 2018? Unit YES NO District YES NO

Did your unit/district mail a double signed copy of its 2018-19 by-laws/constitution to the VRTA Treasurer prior to December 31, 2018, if changed? Unit YES NO District YES NO

For **UNIT Representative**-Please print **NEWLY ELECTED UNIT OFFICERS for 2018-2019** Unit website, if available _____

2019-2020 President _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2019-2020 Treasurer _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2019-2020 Legislative Chair _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

For DISTRICT Representative- Please Print NEWLY ELECTED 2019-2020 District Officers District website, if available _____

2019-2020 President _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2019-2020 Treasurer _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2019-2020 Legislative Chair _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

Person completing this form if other than one of the above _____ Phone# _____

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